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## BIB DATA SHEET

CONFIRMATION NO. 9055

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/EP03/10389 09/18/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

GERMANY 102 48 440-6 10/17/2002

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY                                | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                              |                                                 |                 |              |                    |
| Verified and<br>Acknowledged   |                                                                     |                                              | JOHN DANIEL<br>WALTERS/<br>Examiner's Signature | Initials        |              |                    |
|                                |                                                                     |                                              |                                                 | 5               | 8            | 1                  |

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## TITLE

Air duct in the front part of a motor vehicle

|                             |                                                                                                                   |                                                              |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| FILING FEE RECEIVED<br>1030 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                             |                                                                                                                   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
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